



## ADDENDUM #2

CONTRA COSTA COMMUNITY COLLEGE DISTRICT

**PROJECT: C-4016 SCIENCE CENTER CONFERENCE ROOM #241 CONVERSION**

**DATE:** 5/5/2022

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### NOTICE TO ALL CONTRACTORS

You are hereby notified of the following changes, clarifications and/or modifications to the original Contract Documents, Project Manual, Drawings, Specifications and/or previous Addenda. This Addendum shall supersede the original Contract Documents and previous Addenda wherein it contradicts the same, and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **4/11/2022, and Addendum #1, dated 4/25/2022**. Acknowledge receipt of this Addendum in space provided on the Bid Proposal Form. Failure to acknowledge may subject Bidder to disqualification.

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### A. Deletions, Additions, Changes, Revisions

#### SPECIFICATIONS

1. Item: **SECTION 00800 SUPPLEMENTARY GENERAL CONDITIONS, Part 2 – Products, 2.1 Materials**

**Add:** Add the following paragraph to *SECTION 00800 SUPPLEMENTARY GENERAL CONDITIONS, Part 2 – Products, 2.1 Materials*:

**C. Finishes and trim in new offices: All new and/or relocated finishes and trim should match existing, in kind. (Adden. 2)**

#### DRAWINGS

1. Item: **SHEET E7.5.1 ELECTRICAL - LEVEL 2 ENLARGED OFFICE RENOVATION PLANS, Addendum 1**

**Replace:** *DRAWING SHEET E7.5.1 ELECTRICAL - LEVEL 2 ENLARGED OFFICE RENOVATION PLANS, Addendum 1*, with the attached **E7.5.1 ELECTRICAL - LEVEL 2 ENLARGED OFFICE RENOVATION PLANS, Addendum 2, dated 5/5/2022**

- a. Added notes for clarification.

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- b. Deleted notes that did not apply to scope of work.
- c. Revised the lighting layout.

**B. For questions regarding this Addendum, please contact:**

Rod Herrera, Senior Buyer  
Contra Costa Community College District  
500 Court St., Martinez, CA 94553  
Email: [rherrera@4cd.edu](mailto:rherrera@4cd.edu)

All other terms and conditions of BID are to remain the same.

**END OF ADDENDUM #2**

# SMITHGROUP

<b><u>Integral Group</u></b>	<b><u>TEECOM</u></b>
<b><u>MEP, LIGHTING, FIRE ALARM</u></b>	<b><u>ACOUSTICS, VIBRATION, AV,</u></b>
427 13th Street	<b><u>TELECOM, SECURITY</u></b>
Oakland, CA 94612	1333 Broadway, Suite 601
(510) 663-2070	Oakland, CA 94612
	(510) 337-2800

SEALS AND SIGNATURES

SHEET NUMBER \_\_\_\_\_

- A. COORDINATE EXACT LOCATIONS AND MOUNTING HEIGHTS OF RECEPTACLES, ELECTRICAL DEVICES AND EQUIPMENT CONTROL SWITCHES WITH THE ARCHITECTURAL DRAWINGS PRIOR TO ROUGH-IN.
- B. INSTALL ALL EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS AND INSTALLATION GUIDE.
- C. CONTRACTOR SHALL FURNISH AND INSTALL ALL MOUNTING HARDWARE, PARTS AND PIECES NECESSARY TO PROVIDE A FULLY FUNCTIONAL SYSTEM.
- D. FOR ALL CONDUITS CONTRACTOR SHALL PROVIDE STRUT CONDUIT SUPPORTS AS REQUIRED INCLUDING MOUNTING HARDWARE.
- E. COORDINATE AND VERIFY EXACT LOCATIONS OF ARCHITECTURAL, MECHANICAL EQUIPMENT WITH ARCHITECTURAL AND MECHANICAL DRAWINGS PRIOR TO ROUGH-IN.
- F. ALL NORMAL LIGHTING CIRCUITS ARE FROM PANEL SMLH-21.
- G. LIGHTING CONTROL PANEL SLOP-21 LOCATED IN ELECTRICAL ROOM 223 USED FOR LEVEL 2 LIGHTING CONTROL.

1. DEDICATED CEILING RECEPTACLE FOR PROJECTOR POWER AND JUNCTION BOX BESIDE RECEPTACLE FOR PROJECTOR. DATA FOR TECHNOLOGY LECTERN TO BE DEMOLISHED BACK TO ELECTRICAL PANEL.
2. POKE-THRU 120V RECEPTACLE/FURNITURE POWER CONNECTION TO REMAIN.
3. POWER RECEPTACLE FOR FLAT SCREEN AND JUNCTION BOX BESIDE THE RECEPTACLE FOR AV CONNECTION TO FLAT SCREEN TO BE DEMOLISHED BACK TO ELECTRICAL PANEL.
4. CAREFULLY REMOVE, SALVAGE AND STORE (E) LIGHT FIXTURES TO RELOCATE AS INDICATED. RETURN THE REMAINING (E) LIGHT FIXTURE AND ASSOCIATED ASSEMBLY BACK TO COLLEGE. COORDINATE WITH COLLEGE.
5. (E) LIGHT FIXTURE TO REMAIN, PROJECT IN PLACE.

1 LEVEL 2 - ENLARGED DEMOLITION PLAN  
1/4" = 1'-0"

2 LEVEL 2 - ENLARGED CONSTRUCTION PLAN  
1/4" = 1'-0"