

ADDENDUM # 2



CONTRA COSTA COMMUNITY COLLEGE

D-4021 Gas Valves and Gas Line Replacement
Diablo Valley College

Date: February 23, 2018

NOTICE TO ALL CONTRACTORS

You are hereby notified of the following changes, clarifications and/or modifications to the original Contract Documents, Project Manual, Drawings, Specifications and/or previous Addenda. This Addendum shall supersede the original Contract Documents and previous Addenda wherein it contradicts the same, and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **February 2018**. Acknowledge receipt of this Addendum in space provided on the Bid Proposal Form. Failure to acknowledge may subject Bidder to disqualification.

A. Deletions, Additions, Changes, Revisions

Item:

1. Adds:

- a. Specification Section 00210 Information Available to Bidders. Add item 1.2 Item D.

D. Diablo Valley College Gas System, issue date: February 23, 2018. "Isolation Table"

- b. Specification Section 00300 Bid Proposal Form. Replaced in its entirety.

2. Revisions:

- a. Specification Section 00600 Construction Agreement. Revised item 7.b.

"...the Public Agency shall issue to Contractor a certificate for the amount determined to be due, minus **five (5%)** percent thereof pursuant to the Public Agency's General Terms and conditions..."

3. Deletions:

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- a. Specification Section 01140 Work Restrictions. Delete strikethrough sentence below from 1.2.A, Item 3.

“...Interruptions to gas service may not impact occupied buildings and may only occur from Thursday 10PM to Monday 7AM, unless such interruption affects occupied buildings. ~~See the included list of buildings holding classes on Friday.~~”

- B. If you have any questions regarding this Addendum, please contact:

Jovan Esprit, Contracts Manager
Contra Costa Community College District
500 Court St., Martinez, CA 94553
Email: jesprit@4cd.edu ;
Facsimile: 925-370-7512;

All other terms and conditions of BID are to remain the same.

END OF ADDENDUM # 2

**SECTION 00300
BID PROPOSAL FORM**

Bidder's Name

PROJECT NUMBER / NAME: _____

CAMPUS / LOCATION: _____

DISTRICT: **CONTRA COSTA COMMUNITY COLLEGE DISTRICT
500 Court St, Martinez, CA 94553**

Herein Referred to as "District"

1. INTRODUCTION

- A. The Bidder proposes to perform the Work for the Contract Sum and within the proposed Contract Time, based upon an examination of the site and the Bid and Contract Documents.
- B. The Bidder certifies this Bid is submitted in good faith.
- C. The Bidder agrees that the Contract Sum and other proposed terms will be considered in evaluating Bids and may be negotiated and adjusted before awarding of Contract.
- D. The signed copy of the Certification of the Visit to the Site shall be attached to the Bid Form Submittal.
- E. A fully executed Statement of Bidder's Qualifications signed by an authorized officer of the Bidder submitting the Bid shall be attached to the Bid Form.
- F. A fully executed Non-Collusion Affidavit signed by an authorized officer of the Bidder submitting Bid shall be attached to the Bid Form.
- G. The District shall award the contract to the lowest responsive and responsible Bidder. The evaluation of the low bid shall be based on the total of Item 2.A Base Bid plus Additive Alternate 1 and 2.**
- H. The District reserves the right to award the other Additive/Deductive Alternates through change orders as budget allows.

2. CONTRACT SUM

- A. BASE BID (No Alternates included.)

For labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete the general construction in accordance with the Contract Documents, for a stipulated Contract Sum in the amount of:

_____ Dollars (\$_____)

3. ADDITIVE ALTERNATES

A. Gas Lateral Replacement

Where existing gas pipe is reconnected to new gas pipe, after contractor inspects gas lateral prior to new connection, and lateral condition is required to be replaced. Replace gas lateral.

Provide all labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete this Alternate construction in accordance with the Contract Documents:

UNIT PRICE _____ Dollars (\$_____)
(towards Early Childhood Education South)

UNIT PRICE _____ Dollars (\$_____)
(towards Administration Building)

UNIT PRICE _____ Dollars (\$_____)
(towards Business and Foreign Language)

B. Gas Valve Replacement

Remove and replace gas valve below grade. Backfill and pave as required.

Provide all labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete this Alternate construction in accordance with the Contract Documents:

_____ Dollars (\$_____)

4. COMPLETION TIME

A. For establishing the Date of Final Completion the contract time for the Base Bids and Alternates shall be 75 (seventy five) calendar days after date of the Notice To Proceed. This time may be subject to modification to facilitate the work as mutually agreed upon at a later date.

B. The Bidder certifies that the Bid is based on the Contract Time for completion as stated above and in the Contract Documents. Bidder further certifies that the Base Bid amount is

sufficient to cover all labor, materials, central office and construction site overhead, profit, and all other costs related to the completion of the Project for the entire Project construction time for both the General Contractor and all Subcontractors, as stated above in paragraphs 2 and 3.

5. ADDENDA

A. The Bidder acknowledges receipt of the following Addenda, and certifies the Bid has provided for all modifications and considerations required therein.

None []

Addendum No.: _____ dated _____

Addendum No.: _____ dated _____

Addendum No.: _____ dated _____

Addendum No.: _____ dated _____

Addendum No.: _____ dated _____

B. List of Additional Addenda Attached: Yes [] No. [].

6. DESIGNATION OF SUBCONTRACTORS

A. The Bidder has set forth a complete list indicating the type of work, name, and business address of each Subcontractor who will perform work in excess of one-half of one percent of the Contract Sum.

B. Any portion of the work in excess of the specified amount having no designated Subcontractor shall be performed by the Bidder.

C. Substitution of listed Subcontractors will not be permitted unless approved in advance by the District.

D. Prior to signing the Contract, the District reserves the right to reject any listed Subcontractor.

Type of Work	Subcontractor's	Business Address	License #
(1)	_____	_____	_____
(2)	_____	_____	_____
(3)	_____	_____	_____

(4)

(5)

E. Complete list of Subcontractors is attached: Yes [] No []

F. Continuation list of Subcontractors is attached: Yes [] No []

7. ACCEPTANCE AND AWARD

A. The District reserves the right to reject this Bid and to negotiate changes before or after execution of the Contract. This Bid shall remain open and shall not be withdrawn for a period of 90 days after Bid Opening date.

B. If written notice of acceptance of this Bid is mailed or delivered to the Bidder within 90 days after the date set for the receipt of this Bid, or other time before it is withdrawn, the Bidder will execute and deliver to the District a Contract prepared by District with the required Surety Bonds and Certificates of Insurance, within 10 days after personal delivery or deposit in the mail of the notification of acceptance.

C. Notice of acceptance or request for additional information may be addressed to the Bidder at the address provided.

8. BID SECURITY

A. The required 10 percent (10%) Bid Security for this Bid is attached in the form of:

() Bid Bond Issued By: _____

() Certified or Cashier's Check No. _____

Issued by: _____

9. BIDDER'S BUSINESS INFORMATION

A. Individual []: _____

Personal Name: _____

Business Name: _____

Address: _____

_____ Zip Code: _____

Telephone: _____

Fax Number: _____

B. Partnership []: _____

Co-partners' Names: _____

Business Name: _____

Address: _____

_____ Zip Code: _____

Telephone: _____

Fax Number: _____

C. Corporation []: _____

Firm Name: _____

Address: _____

_____ Zip Code _____

Telephone: _____

Fax Number: _____

State of Incorporation: _____

President: _____

Secretary: _____

Treasurer: _____

Manager: _____

D. Power of Attorney: Name: _____

Title: _____

E. Contractor License No. _____ State of _____

F. Bidder is submitting this proposal on behalf of a Joint Venture. Names, license numbers, and relevant information are given on a separate attachment:
Yes [] No [].

G. Upon request, furnish appropriate documentation to substantiate and/or support the data given.

10. The undersigned hereby certifies under penalty of perjury under the laws of the State of California that all the information submitted by the Bidder in connection with this Bid and all the representations herein made are true and correct.

Executed this day of _____

Contractor's License No.

Expiration Date

Firm Name

Signature

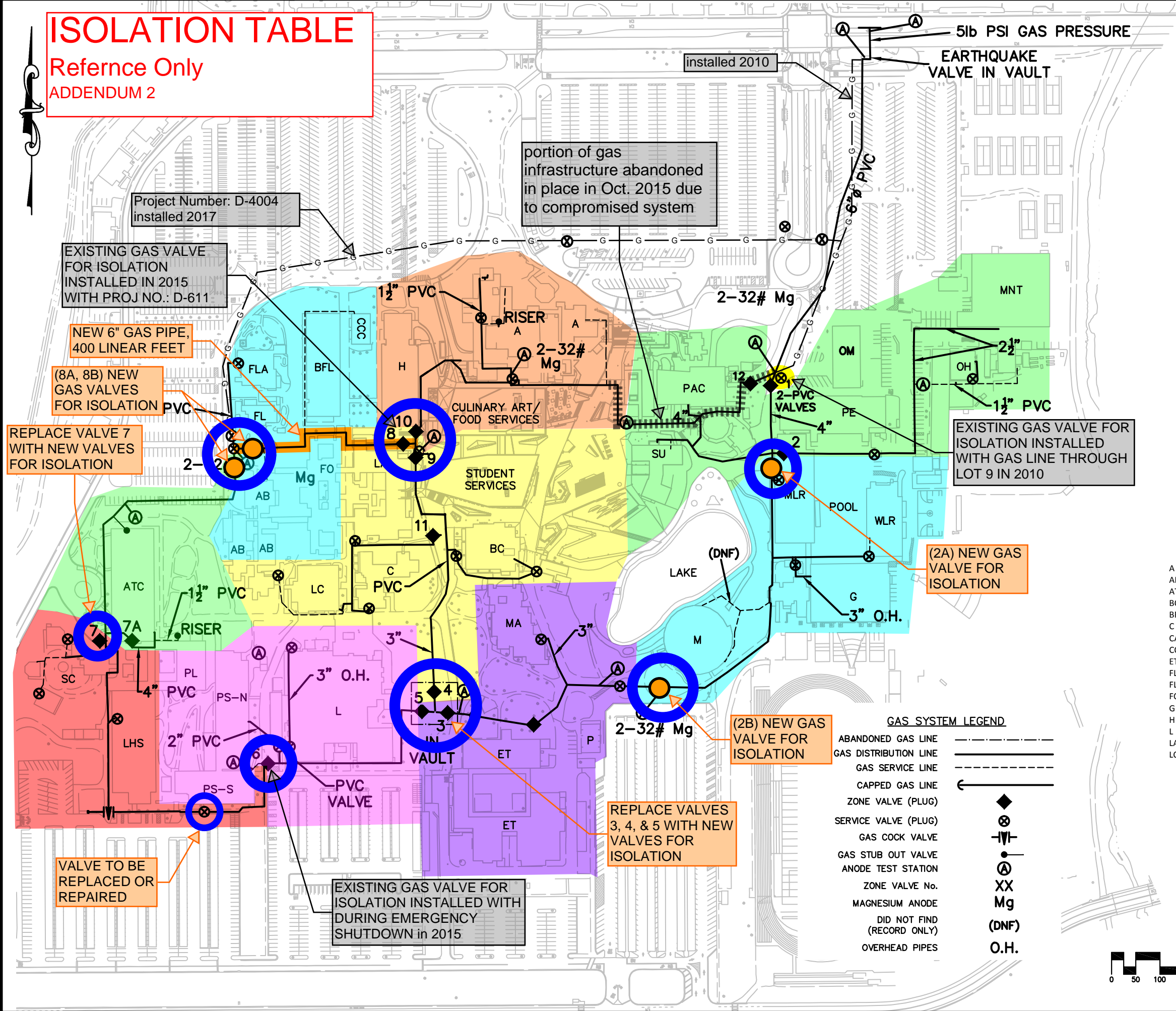
By (Print or Type Name)

Title

End of Section 00300

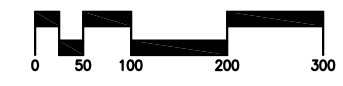
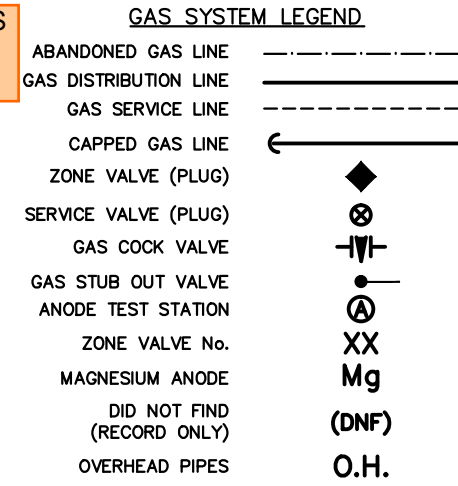
ISOLATION TABLE

Reference Only
ADDENDUM 2



BUILDING TO BE ISOLATED	ZONE VALVES TO CLOSE				
	BUILDINGS IN ZONE				
	A	B	C	D	E
A	10	H	CA/FS		
AB	8-8A	BFL	CCC	FO	
ATC	7A	PL			
BC	4-9	C	LA	LC	SS
BFL	8-8A	AB	CCC	FO	
C	4-9	BC	LA	LC	SS
CA/FS	10	A	H		
CCC	8-8A	AB	BFL	FO	
ET	2B-3	MA			
FL	8A-8B	FLA			
FLA	8A-8B	FL			
FO	8-8A	AB	BFL	CCC	
G	2A-2B	M	MLR	WLR	
H	10	A	CAW	CAe	
L	5-6	PSn	PSS		
LA	4-9	BC	C	LC	SS
LC	4-9	BC	C	LA	SS
LHS	6-7	SC			
M	2A-2B	G	MLR	WLR	
MA	2B-3	ET			
MLR	2A-2B	G	M	WLR	
MNT	2	OH	PE		
OH	2	MNT	PE		
OM	NO GAS SERVICE TO BUILDING				
P	NO GAS SERVICE TO BUILDING				
PAC	1-2A	MNT	OH	PE	SU
PE	2	MNT	OH		
PL	7-8B	ATC			
PSn	5-6	L	PSS		
PSS	5-6	L	PSn		
SC	6-7	LHS			
SS	4-9	BC	C	LA	LC
SU	1-2A	MNT	OH	PAC	PE
WLR	2A-2B	G	M	MLR	

- | | | | |
|-------|-----------------------------|-----|--------------------------|
| A | ART BUILDING | LHS | LIFE SCIENCE |
| AB | ADMINISTRATION BUILDING | M | MUSIC |
| ATC | ADVANCED TECHNOLOGY | MA | MATHEMATICS |
| BC | BOOK CENTER | MLR | MEN'S LOCKER ROOM |
| BFL | BUSINESS & FOREIGN LANGUAGE | MNT | MAINTENANCE BUILDING |
| C | COUNSELING CENTER | OH | ORNAMENTAL HORTICULTURE |
| CA/FS | CULINARY ARTS/FOOD CENTER | OM | OLD MAINTENANCE BUILDING |
| CCC | COMMUNITY CONFERENCE CENTER | P | POLICE SERVICES |
| ET | ENGINEERING TECHNOLOGY | PAC | PERFORMING ARTS CENTER |
| FL | FAMILY LIFE | PE | PHYSICAL EDUCATION |
| FLA | FAMILY LIFE ANNEX | PL | PLANETARIUM |
| FO | FACULTY OFFICES | PSn | PHYSICAL SCIENCE NORTH |
| G | GYM | PSS | PHYSICAL SCIENCE SOUTH |
| H | HUMANITIES | SC | SCIENCE COMPLEX |
| L | LIBRARY | SS | STUDENT SERVICES |
| LA | LIBERAL ARTS | SU | STUDENT UNION |
| LC | LEARNING CENTER | WLR | WOMEN'S LOCKER ROOM |



DVC
DIABLO VALLEY COLLEGE
 321 Golf Club Road
 Pleasant Hill, CA 94523

GAS SYSTEM
 ISSUE DATE: FEBRUARY 23, 2018