

BID DOCUMENTS COVER SHEET

CONTRACT DOCUMENTS

FOR

**L-638 GYMNASIUM ACOUSTIC TREATMENT
AND
AUDIO-VISUAL SYSTEM**

AT

LOS MEDANOS COLLEGE

2700 East Leland Road,
Pittsburg, California 94565

CONTRA COSTA COMMUNITY COLLEGE DISTRICT

ADDENDUM #1

Architect:

IBI GROUP

160 West Santa Clara Street, Suite 800

San Jose, CA 95113 USA

Tel (408) 924-0811

July 21, 2020

ADDENDUM #1



CONTRA COSTA COMMUNITY COLLEGE DISTRICT L-638 GYMNASIUM ACOUSTIC TREATMENT AND AUDIO-VISUAL SYSTEM

Los Medanos College

ADDENDUM #1

Date: 7/21/2020

NOTICE TO ALL CONTRACTORS

You are hereby notified of the following changes, clarifications and/or modifications to the original Contract Documents, Project Manual, Drawings, Specifications and/or previous Addenda. This Addendum shall supersede the original Contract Documents and previous Addenda wherein it contradicts the same, and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents dated Acknowledge receipt of this Addendum in space provided on the Bid Proposal Form. Failure to acknowledge may subject Bidder to disqualification.

A. Deletions, Additions, Revisions, Replace

1. **ADD: Drawing AD1- A01 - CEILING ACOUSTICAL BAFFLE ATTACHMENT.**
2. **ADD: Drawing AD1- A02 - SPEAKER MOUNTING.**
3. **ADD: Drawing AD1- A03 - Speaker Attachment.**
4. **REVISE: SECTION 00100 NOTICE INVITING BIDS:**
On page 2, DELETE the first sentence of the last paragraph and REPLACE with "The contract time is 110 Calendar Days between the Notice to Proceed date and the Contract Substantial Completion date".
5. **REVISE: SECTION 00300 BID PROPOSAL FORM: Item 4.A COMPLETION TIME:**
DELETE existing paragraph and replace with "For establishing the Date of Substantial Completion, the contract time shall be 110 calendar days after date of Notice to Proceed".
6. **REVISE: SECTION 00800 SUPPLEMENTARY GENERAL CONDITIONS 3.1 (5):**
DELETE: Paragraph 3.1 (5) in its entirety.
7. **REVISE: DRAWING A2710 REFLECTED CEILING PLAN: Reflected Ceiling note at acoustical baffles to read as follows:**
"4'-0" wide by 2'-0" high HANGING ACOUSTICAL BAFFLES (2 PSF MAX WEIGHT). REFER TO DETAIL 2 THIS SHEET FOR ATTACHMENT."

ADDENDUM #1

8. **REPLACE: DRAWING A2710 REFLECTED CEILING PLAN:** Replace Reflected Ceiling Plan Detail 2, Ceiling Acoustical Baffle attachment with detail shown on attached addendum Drawing Sheet AD1-A01 CEILING ACOUSTICAL BAFFLE ATTACHMENT.
9. **REPLACE: DRAWING TA-301 INTERIOR ELEVATIONS:** Replace detail 3 Line Array Speaker Aiming Detail with detail shown on attached addendum Drawing Sheet AD1-A02 SPEAKER MOUNTING.
10. **ADD: DRAWING TA-301 INTERIOR ELEVATIONS:** ADD detail as shown on attached addendum Drawing Sheet AD1-A03 Speaker Attachment.
11. **ADD: GYM AV closet equipment photos** not previously viewed during the bid walk.

B. Pre-Bid RFI's

1. **RFI #001: Can the "B-General" requirement be removed for the AV portion?**
Response: No. AV and Acoustic contractors should submit a bid to a General Contractor bidding this project.

C. Pre-Bid Meeting Minutes are attached.

D. Pre-Bid Meeting Sign in Sheets are attached.

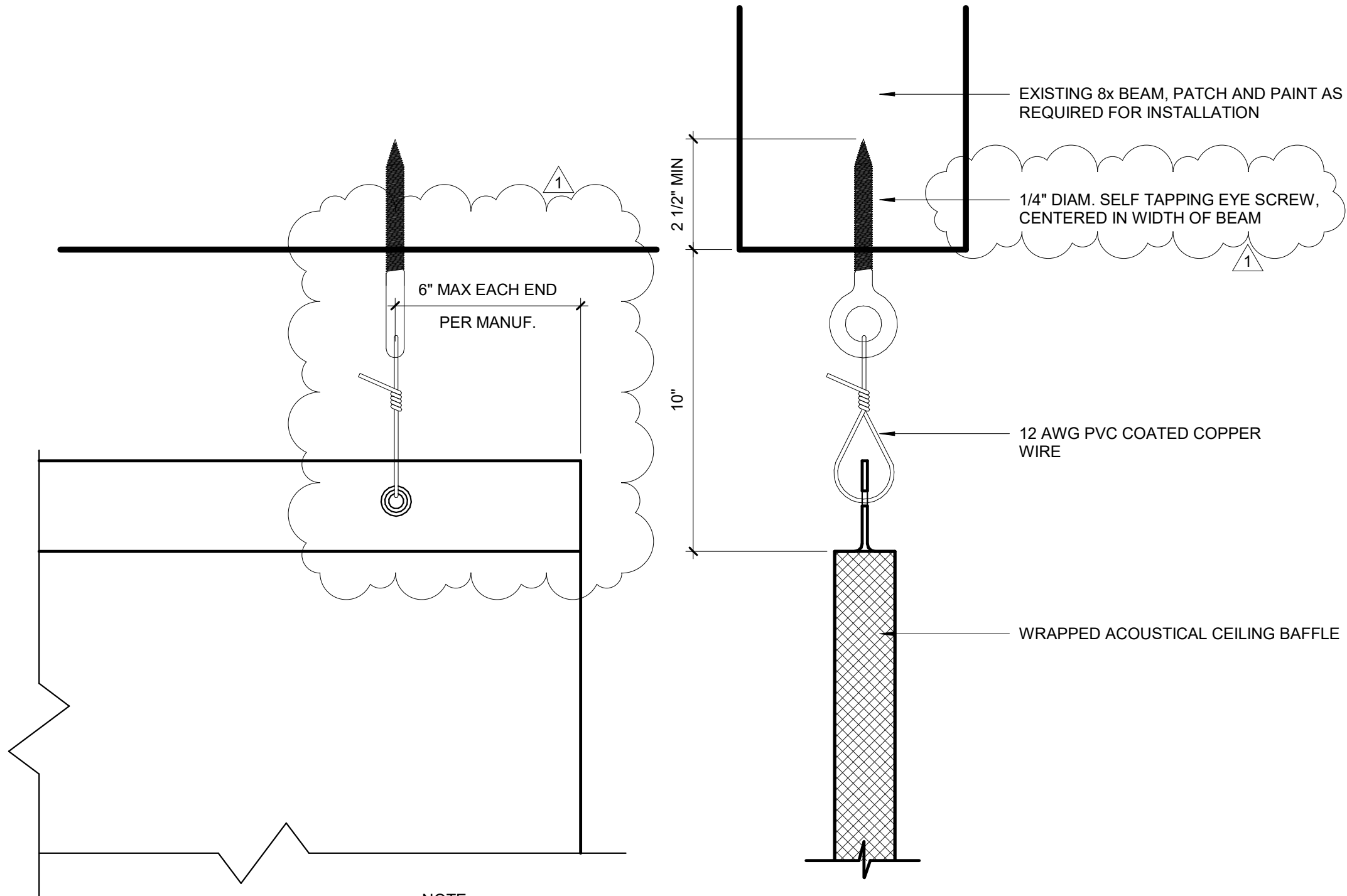
If you have any questions regarding this Addendum, please contact:

Ben M. Cayabyab, Contracts Manager
Contra Costa Community College District
500 Court St., Martinez, CA 94553
Email: bcayabyab@4cd.edu

All other terms and conditions of BID are to remain the same.

Architect:
IBI GROUP
160 West Santa Clara Street, Suite 800
San Jose, CA 95113 USA
Tel (408) 924-0811

END OF ADDENDUM #1



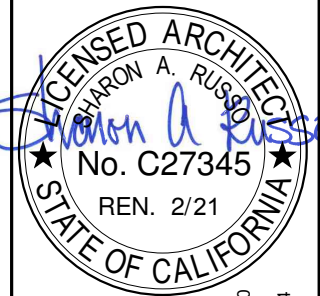
NOTE:

1. DO NOT OVER TIGHTEN OR PUT EXCESSIVE FORCE ON GROMMETS, AS THIS MAY CAUSE BAFFLE FAILURE.
2. TIE-WIRE IS RECOMMENDED TO CONNECT DIRECTLY ABOVE GROMMET. AVOID ATTACHING AT ODD ANGLES AS THIS CAUSES UNDO STRESS ON GROMMETS.
3. TIE WIRE TO BE SNUGGED TIGHT TO CABLE TO PREVENT SLIPPAGE.

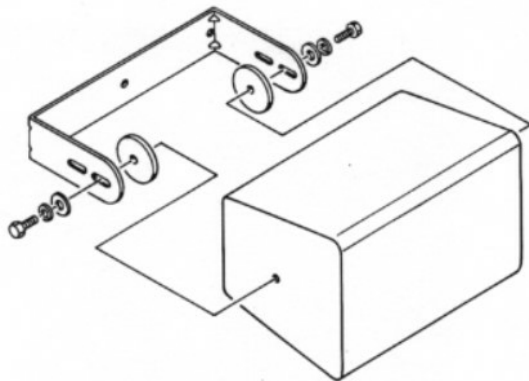
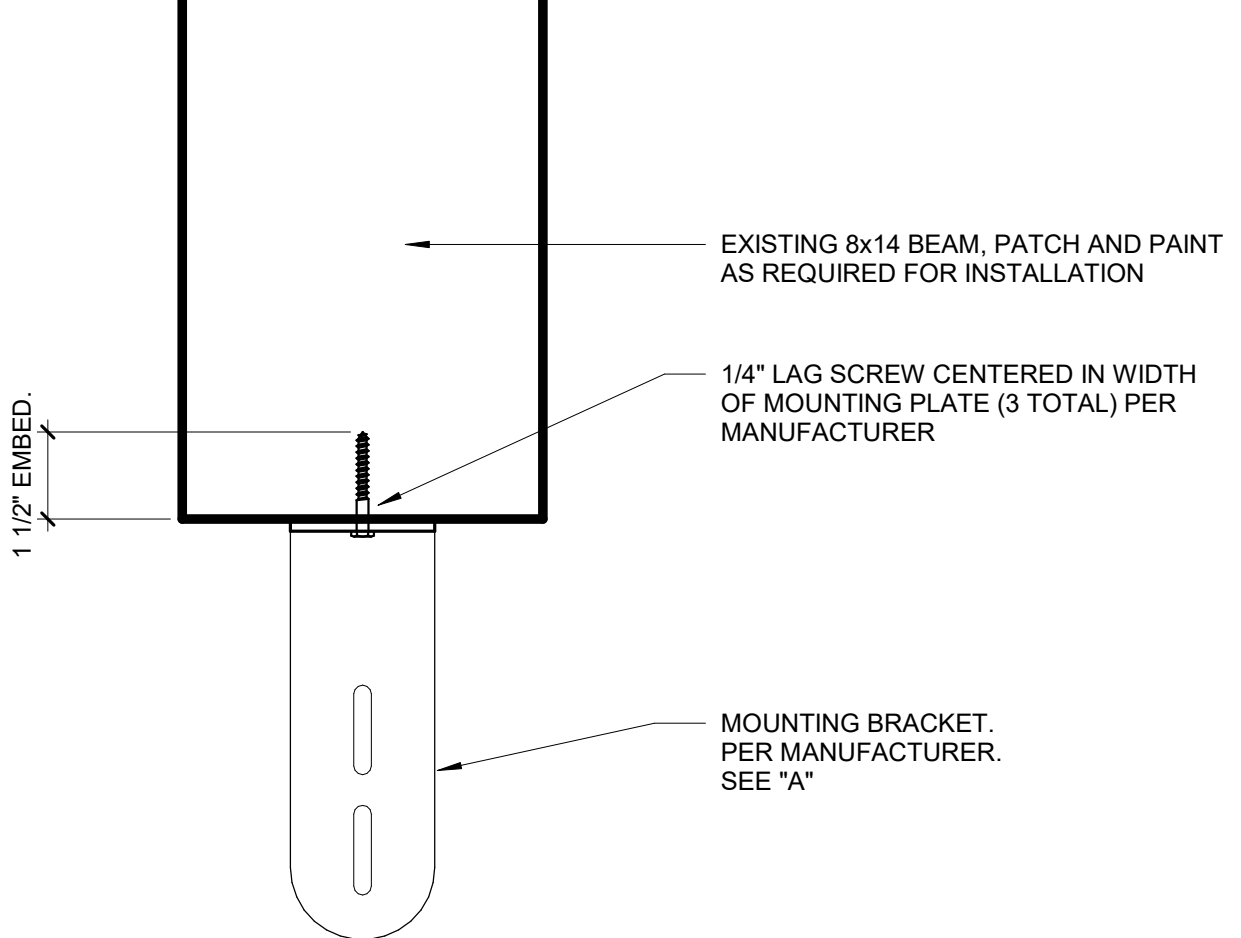
CEILING ACOUSTICAL BAFFLE
ATTACHMENT

3" = 1'-0"

CEILING ACOUSTICAL BAFFLE ATTACHMENT		DATE 2020-7-13	AD1-A01
LOS MEDANOS COLLEGE L-638 GYMNASIUM AUDIO SYSTEM		PITTSBURGH CA	REFERENCE SHEET NO. A2710
CONTRA COSTA COMMUNITY COLLEGE DISTRICT		PROJECT N0448	



IBI
ARCHITECTURE PLANNING
San Jose
333 W. San Carlos St., Suite 600
San Jose, California 95110
408.924.0811 fax: 408.924.0844



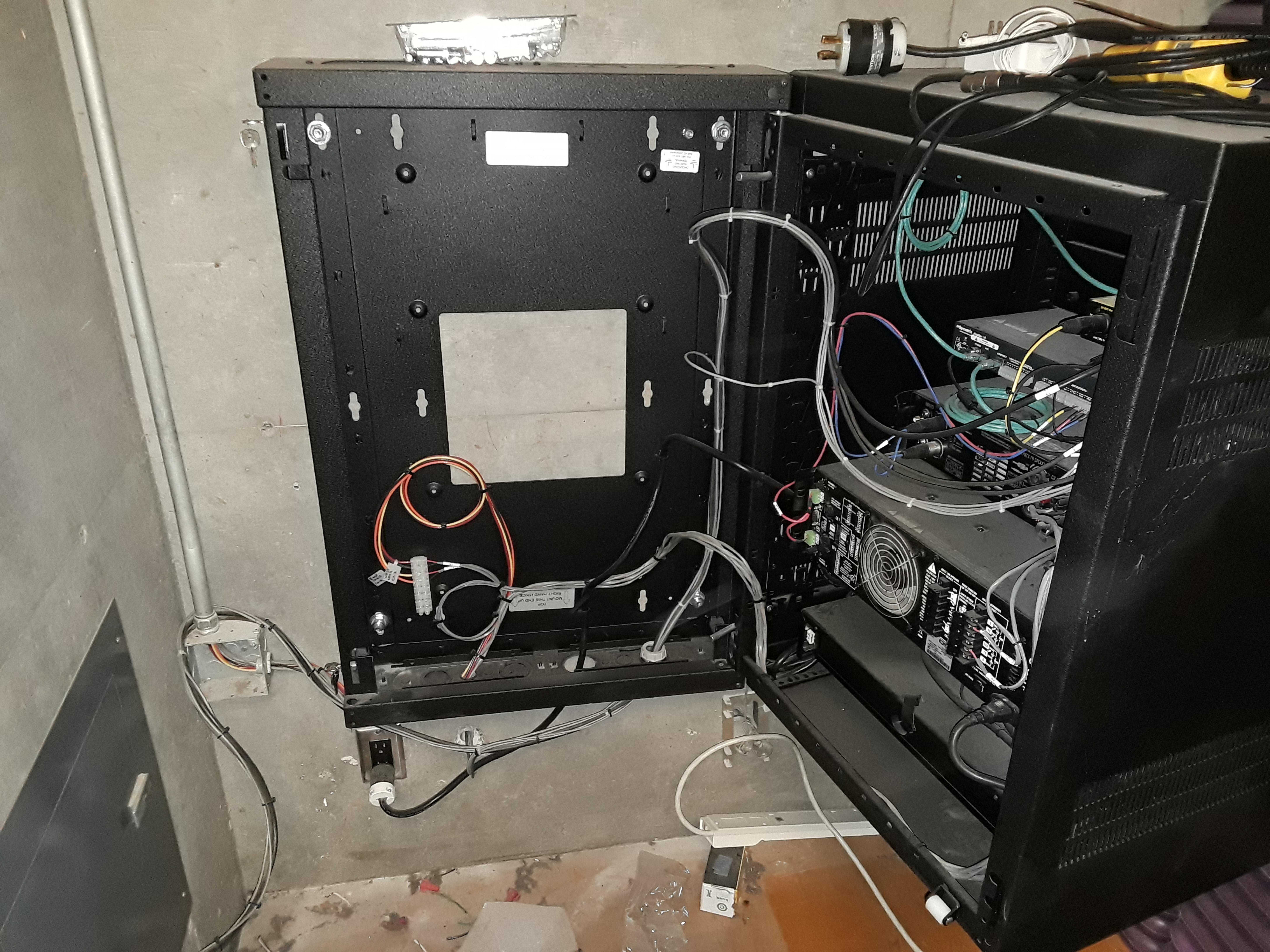
MOUNTING BRACKET PER MANUFACTURER

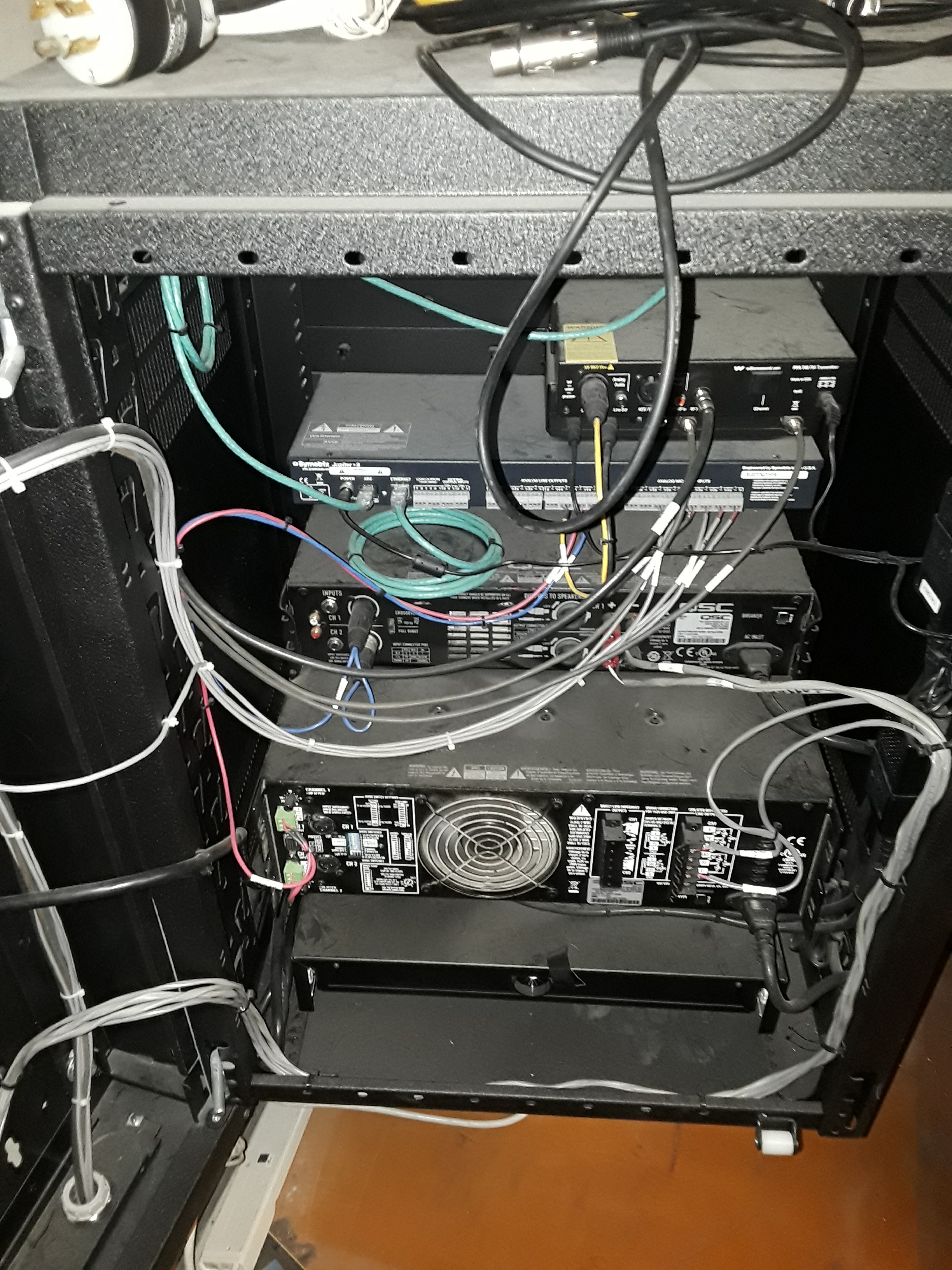


SPEAKER ATTACHMENT

3" = 1'-0"

<div><div><div></div><div>IBI</div><div></div></div><div>ARCHITECTURE PLANNING</div><div>San Jose</div><div>333 W. San Carlos St., Suite 600 San Jose, California 95110 408.924.0811</div></div> <div><div><div>LICENSED ARCHITECT</div><div>SHARON A. RUSSO</div><div>★ No. C27345 ★</div><div>REN. 2/21</div><div>STATE OF CALIFORNIA</div></div><div><i>Sharon A. Russo</i></div></div>	<div>Speaker Attachment</div> <div><div>LOS MEDANOS COLLEGE L-638 GYMNASIUM AUDIO SYSTEM</div><div>DATE 2020-7-13</div></div> <div><div><div>CONTRA COSTA COMMUNITY COLLEGE DISTRICT</div><div>PROJECT NO. 115448</div></div><div><div>PITTSBURGH CA</div><div>REFERENCE SHEET NO.</div></div><div>AD1-A03</div></div>		
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LOS MEDANOS COLLEGE
GYMNASIUM SOUND SYSTEM

Press Me

MENU

UP

DOWN

Symetrix ARC-2e

T45

W

ALS

TX AUDIO

3 3

MODE

SET

SHURE ULXS4

WLS

Symetrix

DSP

INPUTS 1 2 3 4 5 6 7 8

OUTPUTS

SYSTEM

Power

Auto

Network

Jupiter 8

SYSTEM INSTALLED & SERVICED BY:

QUALITY SOUND

Consulting for Shure, Inc.

PO BOX 8001, 2010 East Avenue Street, Redwood City, CA 94061

Shure, Inc. 2010 East Avenue Street, Redwood City, CA 94061

Shure C-7 & C-10 Limited Warranty, 1999-2001

QSC

CH.1 LEFT CH.2 RIGHT

QSC

MODEL 12A 300W PROFESSIONAL AMPLIFIER

POWER

1 2

CH.1 WEST CH.2 EAST

Power

PWR ON/OFF

MEETING MINUTES



PROJECT NUMBER/NAME:
L-638 GYMNASIUM ACOUSTIC TREATMENT
AND AUDIO-VISUAL SYSTEM
CAMPUS:
Los Medanos College
DSA #: NA

NON-MANDATORY L-638 GYMNASIUM ACCOUSTICAL TREATMENT & AV SYSTEM, PRE-BID MEETING

Date: July 07, 2020
Time: 2:00 p.m.
Location: Los Medanos College
Gymnasium Complex
2700 Leland Road
Pittsburg, CA 94565

I. Project Team Members: Michael introduced the LMC members in attendance:

Michael Schenone Construction Manager – Critical Solutions, Inc. - (CSI)
Russ Holt..... Director of Operations & Maintenance – (LMC)

- ★ A Sign-in sheet was circulated and collected by Michael Schenone. It will be posted to the District's webpage.

II. Brief Project Description

Michael Schenone provided a brief review of the scope of work within the gymnasium.

- ★ Scope of Work Within the building includes installing acoustical paneling on the walls and to the beams at the ceiling, lowering existing light fixtures and other equipment as necessary to install acoustical panels and audio-visual equipment, install new audio-visual equipment and speakers.

III. Introductory & Additional Remarks

- ★ **Public Safety**
Currently have COVID-19 pandemic guidelines in place for Contra Costa County.
- ★ **EADOC Web-Based Construction Management System**
The District is using the EADOC Web-Based Construction Management System. The Contractor is required to use this system. Limited on-line training may be provided, by EADOC, for the key users.

IV. Project Work Restrictions (See Supplementary General Conditions -Section 00800)

- ★ **Work Start**
Contractor may not start work until after October 12, 2020 and until all materials are procured and in hand.
- ★ **Gym Utilization**

Contractor will only be able to utilize ½ the gym area at a time as the gym will be used for sporting practices and games. An updated schedule from the Sporting Director to be issued around July 17th.

★ **Floor Protection**

Contractor is required to protect the newly refinished Gym floor using a heavy-duty underlayment and plywood. Contractor to document pre-existing conditions and submit for District record.

★ **Staging Area**

Staging area to consist of ½ of the gymnasium space. Other area may be available upon request from the Contractor and written approval from the District.

★ **Floor Protection Removal for Games**

Contractor to remove floor protection for game days with the assumption that six games will be conducted after October 12th and then reinstall to continue work.

V. BID PHASE SCHEDULE MILESTONES

- ★ Last day for RFI: July 14, 2020, prior to 5:00 p.m.
- ★ Last Addendum Issued: July 21, 2020
- ★ **Bid Opening: July 28, 2020**
- ★ Award of Contract: August 05, 2020 (approximate)
- ★ Notice to Proceed: August 17, 2020 (approximate)
- ★ Work Starts on Site: October 12, 2020.

VI. BID OPENING:

- ★ **Bids must be received at the Contra Costa Community College District Office, 500 Court St, Martinez, CA, by July 28, 2020, prior to 2:00 PM.**
- ★ All bids will be time stamped at the reception counter in the building lobby.
- ★ Any bid received after the bid opening time will be rejected. .

VII. BID PHASE COMMUNICATIONS & CORRESPONDENCE:

- ★ **All project-related questions/RFIs must be submitted in writing (via email) to:**
Ben Cayabyab, Contracts Manager
Contra Costa Community College District
500 Court St., Martinez, CA 94553
Email: bcayabyab@4cd.edu

VIII. BID PACKAGE:

- ★ Review your bid package carefully before submitting it. Be sure to include all required documentation, or bid will be rejected.
 - Completed Bid Proposal Form (Section 00300), to include bidder's name and signature.
 - An active CLSB license number, as required in the bid documents.
 - Acknowledgement of any addenda issued.
 - Listing of actively licensed subcontractors, including license numbers.
 - The Bidder shall attach a Bid Security for ten percent (10%) of the Bid Amount in the form of a Bid Bond, or Certified Check payable to the District.
 - Statement of Bidder's Qualifications (Section 00400), signed by an authorized officer of the Bidder.
 - Non-Collusion Affidavit fully executed.
 - Other documents as required by the Contract Documents.

II. SUBSTITUTION REQUESTS MUST COMPLY WITH CONTRACT DOCUMENTS

- ✦ Supplemental General Conditions (Section 00800)
- ✦ Sample Substitution Request Form is included in bid package.

IX. CONTRACT DURATION DISCUSSED

- ✦ Review carefully Section 00600, Construction Agreement.
- ✦ **145 Calendar Days** from Notice to Proceed (NTP) to Substantial Completion (SC)
- ✦ **Start Date on Site: October 12, 2020/Share Gym. See Work Restrictions**
- ✦ 30 Calendar Days between SC and Final Completion (FC)
- ✦ Also see Summary of Work and Project Work Restrictions, (see above).

X. NOTES FROM THE PRE_BID WALK

- ✦ Contractor parking will be allowed outside North of the Gymnasium while school is out. Contractor must park in the parking lot while school is in session. Parking passes from the campus will be issued.
- ✦ The adjacent fire lane is not to be blocked. Contractor to coordinate and obtain approval from the District for large deliveries that could disrupt vehicular or pedestrian traffic on campus.

XI. SITE JOB WALK/ FIELD PRESENTATION

- ✦ Access was provided to construction site (interior and exterior) with the exceptions of the AV closet in the gym storage room which was locked.
- ✦ Reviewed additional outdoor uncovered staging area offered by the District secured with a chain-link fence.

XII. QUESTIONS

1. Is covered a storage area available?
 - Not sure. Contractor may be allowed to store some smaller materials in the gymnasium storage room if space is available.
2. Will floor protection & material need to be completely removed for game day.
 - Yes, See the Contract Documents for this information.

PRE-BID Meeting Sign-in Sheet

PROJECT TITLE: Gymnasium Acoustic Treatment & Audio Visual System

DATE / TIME: July 7th, 2020, 2:00 p.m.

LOCATION: LMC Gymnasium - 2700 E. Leland Rd. Pittsburg, CA

COMPANY NAME	NAME	TITLE / ROLE IN THIS PROJECT
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<u>W.A. Thomas Co., Inc</u>	<u>Simon Chin</u>	<u>Estimator / PM</u>
Please provide business card	Office Phone	<u>925-228-9600</u>
	Cell Phone	<u>925-723-2404</u>
	Email Address	<u>bids@wathomas.net bids@wathomas.net</u>

<u>AVI-SPL</u>	<u>Robert Carrara</u>	<u>Account Manager</u>
Please provide business card	Office Phone	<u>(707) 580 9538</u>
	Cell Phone	<u>(707) 580 9538</u>
	Email Address	<u>robert.carrara@avispl.com</u>

<u>Decotech Systems</u>	<u>Randy Clarke</u>	<u>Account Manager</u>
Please provide business card	Office Phone	<u>(925) 954-1520</u>
	Cell Phone	<u>(925) 395-1663</u>
	Email Address	<u>Randyc@decotech.com</u>

<u>CONTRA COSTA COMPLIANCE</u>	<u>DAVID JOHNSON</u>	<u>COMPLIANCE FACILITATOR</u>
Please provide business card	Office Phone	<u>925 372 0302</u>
	Cell Phone	<u>707 816 6326</u>
	Email Address	<u>DJOHNSON@CONTRACOSTACOMPLIANCE.COM</u>

PRE-BID Meeting Sign-in Sheet

PROJECT TITLE: Gymnasium Acoustic Treatment & Audio Visual System

DATE / TIME: July 7th, 2020, 2:00 p.m.

LOCATION: LMC Gymnasium - 2700 E. Leland Rd. Pittsburg, CA

COMPANY NAME	NAME	TITLE / ROLE IN THIS PROJECT
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<u>SPINITAR</u>	<u>JUSTIN ROGANA</u>	<u>Account Manager</u>
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Please provide
business card

Office Phone

800 222 9440

Cell Phone

949 537 9829

Email Address

Justin.rogana@spinitar.com

<u>Pacific Energy Co.</u>	<u>Aymal M.</u>	<u>Manager</u>
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Please provide
business card

Office Phone

Pacific Energy Construction

Cell Phone

209 406 8353

Email Address

pacificenergyconstruction@gmail.com

100

Please provide
business card

Office Phone

J W. Construction

Cell Phone

510 697-0770

Email Address

edagbema@gmail.com
Ed Agbemadon

Please provide
business card

Office Phone

Cell Phone

Email Address